

# COURSE DETAIL

## QUEERING RELIGIONS IN A WESTERN CONTEXT

**Country**

Norway

**Host Institution**

University of Oslo

**Program(s)**

University of Oslo

**UCEAP Course Level**

Upper Division

**UCEAP Subject Area(s)**

Religious Studies

**UCEAP Course Number**

107

**UCEAP Course Suffix****UCEAP Official Title**

QUEERING RELIGIONS IN A WESTERN CONTEXT

**UCEAP Transcript Title**

QUEERING RELIGIONS

**UCEAP Quarter Units**

8.00

**UCEAP Semester Units**

5.30

**Course Description**

For the major part of Western Europe, acceptance of LGBTQI+ is growing. Different religious communities are now including Queer folks, and where LGBTQI+ people earlier were excluded, they are now openly welcomed in common worship. Many argue that Norway is such a society where both dominant politics, dominant cultures, and dominant Christian religion are inclusive. This inclusion, on the other hand, is also debated to be acceptance within the parameters of heteronormativity. This course uses Queer critique to examine how Western Christian orthodoxies emphasize heteronormativity as religious inclusion, how Queer bodies bargain these expectations through cultural and religious expressions, and how Queer Theory can deconstruct the same orthodoxies.

**Language(s) of Instruction**

English

**Host Institution Course Number**

TFF3500

**Host Institution Course Title**

QUEERING RELIGIONS IN A WESTERN CONTEXT

**Host Institution Course Details****Host Institution Campus**

Theology

**Host Institution Faculty****Host Institution Degree****Host Institution Department**

Theology

**Course Last Reviewed**

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