

COURSE DETAIL

PRE-QIN (CLASSICAL) CONFUCIANISM AND LEGALISM

Country

China

Host Institution

Fudan University

Program(s)

Fudan University

UCEAP Course Level

Upper Division

UCEAP Subject Area(s)

Philosophy Asian Studies

UCEAP Course Number

118

UCEAP Course Suffix**UCEAP Official Title**

PRE-QIN (CLASSICAL) CONFUCIANISM AND LEGALISM

UCEAP Transcript Title

CONFUCIANISM

UCEAP Quarter Units

4.50

UCEAP Semester Units

3.00

Course Description

Is Chinese philosophy incommensurable with Western philosophy, or is there a philosophy in general? There are stereotypes (opinions) about Chinese philosophy, and this course examines the truth of Chinese philosophy in particular and the truth of philosophy in general. This course introduces classical (pre-Qin) Confucianism and Legalism; investigates the problems the pre-Qin Confucian and Legalist philosophers try to answer, what their answers are, whether the answers are coherent within one text and how these answers are related to each other; and examines how these philosophical texts address philosophical problems, that is, problems that transcend a particular people, a particular time, and a particular locale. By comparing these philosophers' answers to those by other philosophers (Chinese or non-Chinese), students see the merits and problems of these answers that are still relevant today.

Language(s) of Instruction

English

Host Institution Course Number

PHIL110031.01,PHIL110049.01

Host Institution Course Title

PRE-QIN (CLASSICAL) CONFUCIANISM AND LEGALISM

Host Institution Campus

Fudan University

Host Institution Faculty

Host Institution Degree

Host Institution Department

Philosophy

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