# **COURSE DETAIL**

## **CLASSICAL CHINESE PHILOSOPHY**

## **Country**

Singapore

#### **Host Institution**

National University of Singapore

## Program(s)

National University of Singapore

### **UCEAP Course Level**

**Upper Division** 

## **UCEAP Subject Area(s)**

Philosophy

### **UCEAP Course Number**

110

### **UCEAP Course Suffix**

Α

#### **UCEAP Official Title**

CLASSICAL CHINESE PHILOSOPHY

## **UCEAP Transcript Title**

CHINESE PHILOSOPHY

## **UCEAP Quarter Units**

6.00

### **UCEAP Semester Units**

### **Course Description**

This is the first half of a two-part course which offers an introduction to philosophical debate in the Warring States period of ancient China, the Classical Age of Chinese Philosophy and the seedbed from which grew all of the native currents of thought that survived from traditional China. It begins by considering the intellectual-historical background to the ancient philosophies and focuses primarily on the Confucius (the Analects), Mozi, Yang Zhu, Mencius and Laozi, closing with a brief introduction to some of the later developments that will be covered more fully in Part II. The approach of the course will be both historical and critical.

## Language(s) of Instruction

**English** 

### **Host Institution Course Number**

PH2301

### **Host Institution Course Title**

CLASSICAL CHINESE PHILOSOPHY

### **Host Institution Campus**

**Host Institution Faculty** 

**Host Institution Degree** 

#### **Host Institution Department**

Philosophy

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