# **COURSE DETAIL**

#### ANTHROPOLOGY OF ETHICS AND ETHICAL ANTHROPOLOGY

## **Country**

Germany

#### **Host Institution**

Free University of Berlin

## Program(s)

Free University Berlin

#### **UCEAP Course Level**

**Upper Division** 

## **UCEAP Subject Area(s)**

Anthropology

## **UCEAP Course Number**

103

#### **UCEAP Course Suffix**

#### **UCEAP Official Title**

ANTHROPOLOGY OF ETHICS AND ETHICAL ANTHROPOLOGY

## **UCEAP Transcript Title**

**ETHICAL ANTHRO** 

## **UCEAP Quarter Units**

4.50

### **UCEAP Semester Units**

3.00

### **Course Description**

This seminar course will engage with key readings and positions in the wider field of anthropology of ethics and morality as they have been shaped and discussed within and beyond anthropology. We shall be engaged in critical readings of programmatic texts and different kinds of approaches, focusing in particularly on the readings of ethnographies (as articles, or key chapters). Readings will include work on the 'ethnography of moralities', and particularly approaches focusing on the workings of ethics in ordinary everyday life (e.g. Lambek, Das, Keane, Fassin), as well as the anthropology of Islam (e.g. Mahmood; Hirschkind; Marsden, Schielke), and overall conceptual approaches (e.g. Laidlaw; Faubion). We may also engage with earlier writings (to grasp the history of intellectual trajectories), and with particular writings on human sharing, suffering and persevering, trying to assess what we can gain from here. Critical readings of these approaches and their critical reception, particularly within the field of interpretive and existentialist anthropology, will guide our course discussions - which seek to address aspects of ethnographic description and critical conceptualization in a balanced manner. Thereby, we will also pursue recent questions about the integration of ethical perspectives and/or moral universes from the global South into theorizing (asking how much/ how far this may have been done); and we will consider decolonial demands for theory to work with and be built on concepts from the global South (e.g. Menon 2022). Which kind of concepts, and what kind of writers from there could enrich, enhance, or refocus recent approaches and debates in an adequate manner? These are open questions, for critical and open-minded engagements in close readings.

## Language(s) of Instruction

English

## **Host Institution Course Number**

29681

#### **Host Institution Course Title**

ANTHROPOLOGY OF ETHICS AND ETHICAL ANTHROPOLOGY

# **Host Institution Campus**

Free University of Berlin

# **Host Institution Faculty**

**Host Institution Degree** 

# **Host Institution Department**

Sozial- und Kulturanthropologie

<u>Print</u>