# **COURSE DETAIL**

## **CHRISTIANITY IN THE CULTURES OF LATE ANTIQUITY**

### **Country**

Ireland

#### **Host Institution**

Trinity College Dublin

### Program(s)

Trinity College Dublin

#### **UCEAP Course Level**

**Upper Division** 

## **UCEAP Subject Area(s)**

**Religious Studies Classics** 

### **UCEAP Course Number**

127

### **UCEAP Course Suffix**

#### **UCEAP Official Title**

CHRISTIANITY IN THE CULTURES OF LATE ANTIQUITY

## **UCEAP Transcript Title**

CHRISTIANITY/ANTIQU

# **UCEAP Quarter Units**

5.00

#### **UCEAP Semester Units**

3.30

#### **Course Description**

Using literary sources as well as material evidence (archaeological finds, artwork, inscriptions), this course explores customs, beliefs, institutions, and identities of the early Christians within the social, political, religious, and cultural context of the Roman Empire in Late Antiquity. The course helps students to think about central questions in the study of early Christianity such as: who were the early Christians? How did they articulate their identities across different languages and in different areas of the late antique world? How and where did they eat, pray, and live? How did they understand their beliefs and interact with the cultures around them? What did their Roman, Greek, or Syrian neighbors think about them? Students reflect on different models of cross-fertilization between emerging early Christian identities and the cultures and religious phenomena which characterized the later stages of the life of the Roman Empire.

### Language(s) of Instruction

English

#### **Host Institution Course Number**

REU33704

#### **Host Institution Course Title**

CHRISTIANITY IN THE CULTURES OF LATE ANTIQUITY

# **Host Institution Campus**

Trinity College Dublin

# **Host Institution Faculty**

**Host Institution Degree** 

# **Host Institution Department**

Religion

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