

## COURSE DETAIL

### SOCIAL THOUGHT FROM THE GLOBAL SOUTH

**Country**

United Kingdom - England

**Host Institution**

University of Manchester

**Program(s)**

University of Manchester

**UCEAP Course Level**

Upper Division

**UCEAP Subject Area(s)**

Sociology

**UCEAP Course Number**

132

**UCEAP Course Suffix**

N

**UCEAP Official Title**

SOCIAL THOUGHT FROM THE GLOBAL SOUTH

**UCEAP Transcript Title**

SOC THOUGHT/GLOBL S

**UCEAP Quarter Units**

8.00

**UCEAP Semester Units**

5.30

### **Course Description**

This course introduces students to some of the key social theories and thinkers from the global South. The course's starting point is that classical and mainstream social theory has emerged and evolved in a particular context, and as a result of colonial and imperial power relations. The course is divided into two main sections as well as an introduction and a conclusion. The first section focuses on four theories which originated as a collective endeavor of a number of scholars in the South: postcolonialism, subaltern studies, dependency theory, and decolonial theory. In the second section, students focus on a number of individual social thinkers from different parts of the global South, their stories and social thoughts: Ibn Khaldun (Tunisia), Paulin Hountondji (Benin), Ali Shariati (Iran) and Veena Das (India).

### **Language(s) of Instruction**

English

### **Host Institution Course Number**

SOCY30501

### **Host Institution Course Title**

SOCIAL THOUGHT FROM THE GLOBAL SOUTH

### **Host Institution Campus**

### **Host Institution Faculty**

### **Host Institution Degree**

### **Host Institution Department**

Sociology

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